

The Mass of the Roman Rite

As celebrated at the Parish of St Francis of Assisi, Paddington

| | |
|---------------------------------------------------------------|----|
| WELCOME!..... | 2 |
| 1.1 Entrance Procession: STAND | 3 |
| 1.2 Greeting:..... | 3 |
| 1.3 OPTION: Rite of Blessing and Sprinkling Holy Water: | 3 |
| 1.4 Penitential Rite: | 4 |
| 1.5 Kyrie: | 5 |
| 1.6 Gloria: | 5 |
| 1.7 Opening Prayer: STAND | 6 |
| 2. LITURGY OF THE WORD..... | 6 |
| 2.1 First Reading: SIT | 6 |
| 2.2 Responsorial Psalm: | 6 |
| 2.3 Second Reading: | 6 |
| 2.4 Alleluia or Gospel Acclamation: STAND | 7 |
| 2.5 GOSPEL: | 7 |
| FOR VISITORS: | 7 |
| After the Gospel | 8 |
| 2.6 Homily: SIT | 8 |
| 3. Profession of Faith: STAND..... | 8 |
| General Intercessions / Prayer of the Faithful: | 9 |
| 4. LITURGY OF THE EUCHARIST..... | 9 |
| FOR VISITORS: | 9 |
| 4.1 Prayer over the Gifts: STAND | 10 |
| 4.2 Eucharistic Prayer:..... | 10 |
| 4.3 Preface Dialogue: | 10 |
| The SUNG Preface Dialogue at Solemn Mass: | 10 |
| 4.4 Sanctus (SUNG at Solemn Mass): | 11 |
| 4.5 Memorial Acclamation (SUNG at Solemn Mass):..... | 11 |
| 4.6 Great Amen: (SUNG at Solemn Mass): | 11 |
| 5. COMMUNION RITE..... | 11 |
| 5.1 Lord's Prayer: (SUNG at Solemn Mass): STAND..... | 11 |
| 5.2 Sign of Peace: | 12 |
| 5.3 Breaking of the Bread: | 12 |
| 5.3.1 Agnus Dei (SUNG at Solemn Mass): | 12 |
| 5.4 Communion: KNEEL..... | 13 |
| FOR VISITORS | 13 |
| 5.5 Communion Motet:..... | 13 |
| 5.6 Prayer after Communion: STAND | 13 |
| 6. CONCLUDING RITE..... | 14 |

WELCOME!

Welcome to St Francis Parish Paddington.

This booklet is designed as a worship aid – to help you take part more fully and consciously in our common prayer.

Though it may mean a bit of paper shuffling, there are a few other things you may need too:

- *The weekly bulletin (which has the weekly “Prayer of the Faithful” in it)*

And for Sung Masses

- *The Hymn Book*
- *The Music sheet for the week (which you will find inside the hymn book, and which has the psalm response, hymns and other people parts listed)*

Our priests and people welcome you to our Catholic community, and we hope you will find worship here uplifting ; an experience of God’s Grace.



1. INTRODUCTORY RITES

1.1 Entrance Procession: STAND

[At the 9.30 Mass, an entrance hymn or introit is sung as the choir (when present), followed by the lay ministers and the priest enter the church and process to the altar; after reverencing the altar, they go to their places. On important feast-days and occasions, the priest incenses the altar table and cross as a solemn sign of reverence and respect]

1.2 Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
[All together make the sign of the cross.]

All: Amen.

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| <p>Option A: Priest: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. All: And also with you.</p> | <p>Option B: Priest: The grace and peace of God our Father and the Lord Jesus Christ be with you. All: And also with you.</p> | <p>Option C: Priest: The Lord be with you. <i>[or Bishop: Peace be with you.]</i> All: And also with you.</p> |
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[The priest or another minister may then briefly introduce the Mass of the day, saying something about the readings, the feast, and/or the special occasion being celebrated.]

1.3 OPTION: Rite of Blessing and Sprinkling Holy Water:

Priest: Dear friends, this water will be used to remind us of our baptism. Let us ask God to bless it, and to keep us faithful to the Spirit he has given us. *[or similar words of introduction]*

[After blessing the water, the priest moves through the church sprinkling all of the people while an antiphon or other song is sung.] The choir and/or people sing this or another appropriate antiphon:

In Ordinary time:



As - per - ges me * Dom - i - ne, hys - so - po, et mun da - bor:
Purge me O Lord with hyssop and I shall be clean



la - va - bis me , et su - per ni - vem al - ba - bor:
wash me, and I shall be whiter than snow.

During the Easter Season, the alternative antiphon "Vidi aquam" replaces the asperges, and is repeated between the verses sung by the cantor or choir.



R. Streams of cleans - ing wa - ter wash a - way all our sins.

[When the sprinkling and the song is finished, the priest concludes this rite as follows:]

Priest: May almighty God cleanse us of our sins, and through the eucharist we celebrate make us worthy to sit at his table in his heavenly kingdom.

All: Amen.

[This rite is commonly celebrated during the Easter Season, but may also be used at other times. When it is used, the Penitential Rite is omitted, and the Mass continues with the Gloria (on most Sundays and solemnities) or with the Opening Prayer (during Advent and Lent, and on weekdays).]

or OPTION:

1.4 Penitential Rite:

Priest: As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.

or Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion.

or My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

[or similar words of introduction, followed by a period of silent reflection.]

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| <p>Option A:</p> <p>All: I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and</p> | <p>Option B:</p> <p>Priest: Lord, we have sinned against you: Lord, have mercy.</p> <p>All: Lord, have mercy.</p> <p>Priest: Lord, show us your mercy and love.</p> <p>All: And grant us your salvation.</p> <p>Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.</p> <p>All: Amen.</p> | <p>Option C: <i>[The following or other invocations may be spoken by the priest or another minister, but the priest always gives the final blessing.]</i></p> <p>Minister: You raise the dead to life in the Spirit: Lord, have mercy.</p> <p>All: Lord, have mercy.</p> <p>Minister: You bring pardon and peace to the sinner: Christ, have mercy.</p> <p>All: Christ, have mercy.</p> <p>Minister: You bring light to those in darkness: Lord, have mercy.</p> <p>All: Lord, have mercy.</p> <p>Priest: May almighty God have</p> |
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| <p>all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.</p> <p><i>Priest:</i> May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.</p> <p>All: Amen.</p> | | <p>mercy on us, forgive us our sins, and bring us to everlasting life.</p> <p>All: Amen.</p> |
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1.5 Kyrie:

[The following acclamations are sung or recited, either in English or Greek, unless they have already been used, as in option C above.]

| | | |
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| <p><i>Priest:</i> Lord, have mercy. All: Lord, have mercy. <i>Priest:</i> Christ, have mercy. All: Christ, have mercy. <i>Priest:</i> Lord, have mercy. All: Lord, have mercy.</p> | <p>or</p> | <p><i>Priest:</i> Kýrie, eléison. All: Kýrie, eléison. <i>Priest:</i> Christe, eléison. All: Christe, eléison. <i>Priest:</i> Kýrie, eléison. All: Kýrie, eléison.</p> |
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1.6 Gloria:

[This ancient hymn of praise is used on all Sundays outside of Advent and Lent, on solemnities and feasts, and in solemn local celebrations. It is normally sung antiphonally by the congregation- or by the choir alone]

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| <p>All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</p> <p>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,</p> | <p>Gloria in excelsis Deo Et in terra pax hominibus Bonae voluntatis. Laudamus te, Benedicimus te, adoramus te, glorificamus te; Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex Coelestis, Deus pater omnipotens. Domine fili, unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis.</p> | <p>Glory to God in the highest, and peace on earth to people of goodwill. We praise you, we bless you, we adore you, we glorify you; We give you thanks for your Great glory. Lord God, Heavenly king God the Father almighty. Lord, only begotten son, Jesus Christ. Lord God, Lamb of God, son of the Father. Who takes away the sin of the world, have mercy on</p> |
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| <p>you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.</p> <p>For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</p> | <p>miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, Cum Sancto Spiritu, in gloria Dei Patris. Amen.</p> | <p>the world, have mercy on us. Who takes away the sin of the world, Receive our prayer. Who sits at the right hand of the Father, have mercy on us. For you alone are holy You alone are the Lord, You alone are the most high, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen.</p> |
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1.7 Opening Prayer:

STAND

Priest: Let us pray.

[After a time of silent prayer, the Priest sings or says the Opening Prayer, which is different for each Mass. At the end, the people proclaim their consent.]

All: Amen.

2. LITURGY OF THE WORD

2.1 First Reading:

SIT

Lector: A reading from the Book (or Letter, or Acts) of...
[Different readings are prescribed for each day; after the lector ends, the people respond:]



Lector: The Word of the Lord.

All: Thanks be to God!

2.2 Responsorial Psalm:

[The choir and/or cantor sings (9.30 Mass) or recites the psalm; the people join in the repeated response which is printed in the weekly pew sheet.]

2.3 Second Reading:

[A second reading is prescribed for all Sundays and major feasts, but not for most weekdays or minor feasts. The lector's introduction and conclusion and the people's response are the same as in the First Reading.]

Lector: The Word of the Lord.

All: Thanks be to God!

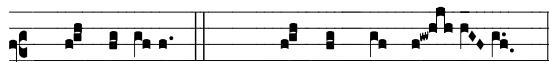
2.4 Alleluia or Gospel Acclamation:

STAND

[The "Alleluia" may be repeated two or more times, especially during the Easter Season. If it is not sung, it should be omitted.]

The cantor intones the Alleluia, and all repeat. A verse of scripture is then sung, and the alleluia is repeated again by all. The following Alleluias are commonly sung at St. Francis.

During Ordinary Time



(Cantor) Al- le-lu-ia (All) Al- le- lu- ia _____

or during Eastertide



Al-le-lu-ia Al- le-lu-ia Al-le-lu- ia

[During the Season of Lent, a different "Gospel Acclamation" is used, such as "Praise to you, Lord Jesus Christ, King of endless glory!" or "Glory and praise to you, Lord Jesus Christ!" or something similar. Please refer to the Music at Mass sheet of the day.]

At Solemn Masses, during the singing of the Gospel Acclamation, the servers prepare for Solemn Procession (either to the lectern, or into the middle of the congregation)

2.5 GOSPEL:

FOR VISITORS:

PLEASE TURN TO FACE THE GOSPELLER – ESPECIALLY WHEN THE MAJOR PROCESSION INTO THE MIDDLE OF THE PEOPLE OCCURS

Before the Gospel Proclamation:

Priest: The Lord be with you. **All: And also with you.**

Priest: A reading from the Holy Gospel according to... [*Matthew, Mark, Luke, or John*]

All: Glory to you, Lord!

After the Gospel Proclamation:

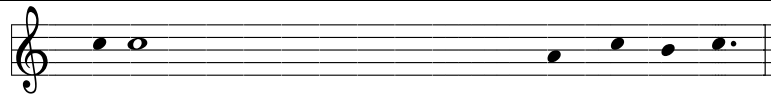
Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ!

At Solemn Masses, the Gospel Dialogue may be sung:



C. The Lord be with you R. And al- so with you



C. A reading from the holy gospel ac- cord- ing to [N.]



R. Glo- ry to you, Lord.

After the Gospel



C. The Gospel of the Lord.



R. Praise to you Lord Je - sus Christ

2.6 Homily:

SIT

[The bishop, priest, or deacon then speaks to the people, usually focusing on that day's scriptures and/or on the feast or special occasion being celebrated at that Mass; but the homily may also be based on any liturgical text from the Mass.]

3. Profession of Faith:

STAND

[On Sundays and solemnities, the Nicene Creed is normally recited by everyone after the homily.]

NICENE CREED:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

(all bow during the following words)

**by the power of the Holy Spirit he was born of the Virgin
Mary, and became man***

**For our sake he was crucified under Pontius Pilate; he
suffered, died, and was buried. On the third day he rose
again in fulfillment of the Scriptures: he ascended into**

**heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

General Intercessions / Prayer of the Faithful:

Lector: ...reads the first part of the prayer

All respond from the petition on the Mass Sheet of the Day

4. LITURGY OF THE EUCHARIST

Presentation of the Gifts / Preparation of the Altar:

SIT

FOR VISITORS:

*At Solemn Mass, after the procession of gifts has arrived at the altar, incense is used solemnly to dedicate the gifts of the people, and then again to honour Christ present in the altar, in the priest, and in the people. Please **stand**, and bow in response to the server when incense is offered to the people.*

At Solemn Mass, the choir normally sings a Motet or anthem at this point.

After offering incense, and before the next prayer, the priest washes his hands in symbolic purification.

Priest : Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God for ever.

Priest: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

All: Blessed be God for ever.

[If there is no singing during the presentation of the gifts, the priest may say the preceding prayers aloud, and the people may respond. But if a presentation song is being sung, the priest recites these prayers inaudibly, and the people's response is

omitted. Then, after the priest has washed his hands and the music is finished, he invites the people to join in prayer:]

Priest: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all the Church.**

4.1 Prayer over the Gifts:

STAND

[The Priest sings or says this prayer, which is different for each Mass. At the end, the people respond:]

All: Amen.

4.2 Eucharistic Prayer:

[The Priest may choose from among four different Eucharistic Prayers, or two other Eucharistic Prayers for Masses of Reconciliation. On appropriate occasions, the priest may also choose from among three Eucharistic Prayers for Masses with Children, or four recently approved Eucharistic Prayers for Various Needs and Occasions. Each prayer has a similar structure, including some responses and acclamations by all the people. There are also many choices for the "Preface," depending on the liturgical season, the feast of the day, and the ritual or occasion being celebrated at that Mass.]

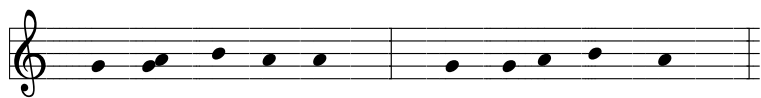
4.3 Preface Dialogue:

Priest: The Lord be with you. **All:** **And also with you.**

Priest: Lift up your hearts. **All:** **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord, our God. **All:** **It is right to give him thanks and praise.**

The SUNG Preface Dialogue at Solemn Mass:



C. The Lord be with you: R. And al-so with you.



C. Lift up your hearts. R. We lift them up to the Lord.



C. Let us give thanks to the Lord our God.



R. It is right to give God thanks and praise.

4.4 Sanctus (SUNG at Solemn Mass):

All: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

KNEEL

4.5 Memorial Acclamation (SUNG at Solemn Mass):

Priest: Let us proclaim the mystery of faith:

All: A - Christ has died, Christ is risen, Christ will come again.

or B - Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

or C - When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

or D - Lord, by your cross and resurrection, you have set us free. You are the Saviour of the World.

4.6 Great Amen: (SUNG at Solemn Mass):

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever.

All: Amen! *[may be sung more than once]*

5. COMMUNION RITE

5.1 Lord's Prayer: (SUNG at Solemn Mass):

STAND

Priest: Let us pray with confidence to the Father in the words our Saviour gave us.

or Jesus taught us to call God our Father, and so we have the courage to say:

or Let us ask our Father to forgive our sins and to bring us to forgive those who sin against us.

or Let us pray for the coming of the kingdom as Jesus taught us.

**All: Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in
heaven.**

Give us this day our daily bread;

**and forgive us our trespasses as we forgive those who
trespass against us;**

and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.

The Sung Lord's Prayer



Our Father who art in Heaven, hal-lowed be thy name, thy king-dom come,



thy will be done on earth, as it is in Heaven, give us this day our dai-ly bread,



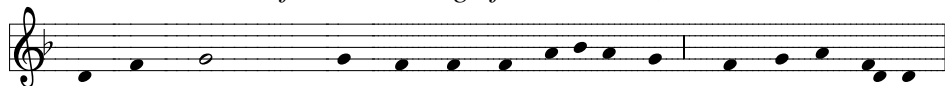
and for-give us our trespasses, as we forgive those who tres-pass a-against us,



and lead us not into tempta-tion, but de-li-ver us from e - vil.

The priest continues the prayer:

Deliver Lord..... for the coming of our saviour, Jesus Christ.



R. For the kingdom, the pow'r and the glory are yours, now and for -e -ver.

5.2 Sign of Peace:

Priest: Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

All: Amen

Priest: The Peace of the Lord be with you always.

All: And also with you.

Deacon or Priest: Let us offer each other a sign of peace.



5.3 Breaking of the Bread:

5.3.1 Agnus Dei (SUNG at Solemn Mass):

Lamb of God, you take away the sins of the world:

Mass. At the end, the people proclaim their consent.]

All: Amen.

6. CONCLUDING RITE

6.1 Greeting:

Priest: The Lord be with you.

All: And also with you.

6.2 Blessing:

| <i>Option A: Simple Form</i> | <i>Option B: Solemn Blessing</i> | <i>Option C: Prayer over the People</i> |
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| <p><i>Priest:</i> May almighty God bless you, the Father, and the Son, and the Holy Spirit.</p> <p>All: Amen.</p> | <p><i>Deacon or Priest:</i> Bow your heads and pray for God's blessing.</p> <p><i>[Several invocations may be spoken, and the people usually respond "Amen" to each one. The following conclusion is always used.]</i></p> <p><i>Priest:</i> May almighty God bless you, the Father, and the Son, and the Holy Spirit.</p> <p>All: Amen.</p> | <p><i>Deacon or Priest:</i> Bow your heads and pray for God's blessing.</p> <p><i>[The priest may choose from several options, depending on the occasion or special need. The following conclusion is always used.]</i></p> <p><i>Priest:</i> May almighty God bless you, the Father, and the Son, and the Holy Spirit.</p> <p>All: Amen.</p> |

6.3 Dismissal:

Priest, Deacon or Cantor: Go in the peace of Christ.

or The Mass is ended, go in peace.

or Go in peace to love and serve the Lord.

All: Thanks be to God!



The SUNG Dismissal



C. Go in peace to love and serve the Lord.
or Go in the peace of Christ.



R. Thanks be to God.

At Easter and Pentecost the double Alleluia is added.



C. Go in the peace of Christ, Al - le - lu - ia, Al - le - lu - ia.
R. _____ Thanks be to God, Al - le - lu - ia, Al - le - lu - ia.

Recessional

The procession of ministers forms and genuflect, reverencing the Blessed Sacrament which is reserved in the tabernacle on the High Altar. The procession departs through the church.

Normally at Paddington Parish an instrumental piece accompanies the procession out. The Roman Rite does not suggest that a song should be sung here .