

PRAYERS OF THE FAITHFUL

Presider: Peace is the great gift of the Risen Christ. Let us join our hearts and voices in prayer, to pray to the Lord for our needs and the grace to learn to live in peace with one another.

Reader: For the Church and our community of Paddington, Edgecliff and Double Bay.

All: May every work and prayer give joyful witness to the compassion of peace of God.

Reader: For those who lead in our world.

All: May they serve with integrity, justice and compassion realising they are the labourers sent by the Lord.

Reader: Lord of Compassion, you inspired St Francis of Assisi to be your instrument of peace.

All: Inspire young women and men to consider becoming sisters, nuns, brothers or priests.

Reader: For those parts of our nation that are still in drought.

All: May the rains fall freely on their fields.

Reader: For all Aboriginal and Torres Strait Islander people.

All: May they find acceptance and true reconciliation throughout our nation.

Reader: For our who have died in the peace of Christ.

All: May they rise with him to newness of life.

Presider: Let us pray together.

All: Lord, may your Spirit change us to people of love, hope and forgiveness. May you guide our hearts and hands. We ask this in the name of Christ our Lord. Amen.



Parish newsletter of the communities of St Francis of Assisi Paddington, St Joseph Edgecliff and the 8:45am Mass at Double Bay
In the care of the Franciscans since 1879

St Francis of Assisi Church 463 Oxford St Paddington : St Joseph Church 12 Albert St Edgecliff

Parish Office: 66 Gordon St Paddington 2021 Tel: 02 9331 4043
Website: www.stfrancis-stjoseph.com Email: enquiries@stfrancis-stjoseph.com
Sunday 7 July 2019 : 14th Sunday in Ordinary Time

From Fr Paul... Are you a good listener and, if so, have you ever heard me mention the name *Mary Aikenhead* during Mass? In the second half of the Eucharist Prayer the priest says:

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, Joseph her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages,

During that time I often mention *St Francis, St Clare* and *St Mary MacKillop*; all of whom are well known saints and great models of faith. Less well known is *Mary Aikenhead (1787-1858)* who was the founder of the Sisters Of Charity. Declared 'Venerable' by Pope Francis in 2015 she is well on the way to Sainthood.

Prayer to Blessed Mary Aikenhead:

O God you blessed Mary Aikenhead with deep faith and compassion and gave her a special gift of love for those in any kind of need.

With this in mind and through her prayer I now ask (mention your intentions)

With great trust in your love for me, O my God I leave my requests in your hands. Amen.

With Sisters of St Joseph, Marists, Mercy Sisters, Missionaries of the Sacred Heart, Little Sisters of the Poor and other religious sharing in our community I had better brush on their founders too!

PARISH NOTICES

PLANNED GIVING ENVELOPES

Don't forget to collect your Planned Giving envelopes from the table in the church. If you attend mass at the Uniting Church chapel in Double Bay, call the parish office and we'll arrange for them to be taken to the Sunday mass for you to collect.

END OF FINANCIAL YEAR RECEIPTS

Thank you for your generosity through the financial year. EOFY receipts will be sent at the end of July for your contributions to Planned Giving, the Charitable Works Fund and Project Compassion through the year.

EDGECLIFF KEYS

Do you currently have a key to St Joseph at Edgecliff. Please contact Ruth at the Parish Office to register your key. If you are no longer using your key could you please return this to the office?

CANA COMMUNITIES AT DE PORRES HOUSE

We need your help! We need additional volunteers to assist our work with Cana Communities at De Porres House. There is a roster of volunteers who work as a team to provide and serve meals to the residents of De Porres. If you can help or for more information call Paul Redmond on 0416 884 195 or contact the parish office.

COMMUNION TO THE SICK

Did you know that every Friday morning our community visits Presbyterian Aged Care and Ronald Coleman Lodge to give communion and company to residents? We are looking for new volunteers to join this roster. Each volunteer is rostered every four to six weeks. New recruits will start by buddying with an existing volunteer to 'learn the ropes', no experience is required. If you can help support this important work please the office on 9331 4043.

ST FRANCIS OF ASSISI CATHOLIC PRIMARY SCHOOL FUNDRAISING PAVERS

In 2019 St Francis Primary School will be providing an opportunity to create a lasting legacy in the school with an engraved commemorative paver. More information and forms are available at the Church entrances. Otherwise please contact Christine Hart in the School Office on 9331 5507.

OTHER NOTICES

FORGOTTEN – RIVERSIDE THEATRE – 23 to 27 JULY

CEDP CAPTIVATE Presents, *Forgotten*, a new play by Cate Whittaker. Based on the 1827 rebellion at the Parramatta Female Factory Prison this is the story of the women who while incarcerated there fought bravely for their rights. CAPTIVATE is part of the Catholic Education Office and this production features high school students, leading teachers and ACU students and CAPTIVATE alumni. To book or for more information visit the Riverside website: riversideparramatta.com.au/show/forgotten/

IGNITE – NEW HOPE CONFERENCE

IGNITE conference is coming to Sydney! It is not just a conference but provides an encounter with Christ and a chance to say Yes to following Christ. The Deanery will be organizing a group to go to this conference, if you are interested in going with us as a group please contact Janice 0414 188 682. Check out the conference website by visiting: igniteyouth.com/conference/sydney

CAN YOU HELP A CHILD IN CARE?

We urgently need compassionate people to provide short-term foster care. To learn more, come to our information night. Tuesday 16 July 2019, 5:30 – 8.00pm. Marist180, 36 First Avenue Blacktown. To secure your place call CCareline on 13 18 19 or email connect@familyspirit.org.

TRIBUNAL OF THE CATHOLIC CHURCH

Outreaching to all of those who have experienced a marriage breakdown and question the validity of their first marriage as understood by the Church. Inquiries: 9307 8300 or email: admin@sydneytribunal.org.au

UPCOMING DEVOTIONS, GROUPS AND MEETINGS

St Francis' Novena to Our Lady of Perpetual Succour: 5:00pm every Saturday prior to the Vigil Mass.

St Joseph's Rosary Group: 7.30am and 5.00pm weekdays.

St Joseph's First Thursday Adoration: Next: 1 August at 5pm followed by Mass at 5.30pm in the church at Edgecliff.

Lectio Divina: A meditative reading of the Scripture. 7pm Wednesdays in the Parish Hall at Edgecliff.

Christian Meditation: Saturday 10:30am Saturday at the St Francis Parish Meeting Room.

WELCOME

New to the parish? Please come and meet one of the Parish Team after mass and take home one of our Welcome Packs to find out more about your new community.

Welcome Packs are available at the church entrance.

OUR PARISH

Paul Ghanem ofm - Parish Priest
Piotr Rzcudlo ofm & Francisco Basnayake ofm - Assistant Priests
Pax Scarf ofm, Phillip Miscamble ofm, David Leary ofm, Joseph Lu ofm - Friars in residence
Ruth Rawlinson - Parish Manager
Tanith Bryce & Dean Thill - Cantor & Organist, Edgecliff
Noel Debieen & Bransby Byrne - Music Dir. & Organist Paddington
Nicole Smeulders - Cantor Paddington
Emma-Gai Gold - Safeguarding Support Officer
Nicole Hudson - Principal, St Francis of Assisi Primary School

WEEKLY SERVICES AND SACRAMENTS

St Joseph, Edgecliff

Sunday: 7:30am, 11:00am & 5:30pm
8:45am at Double Bay

Monday: 7:00am

Tuesday: 7:00am Communion Service
5:30pm

Wednesday: 5:30pm

Thursday: 5:30pm

Friday: 7:00am

Baptisms: First Sunday of the month at 12.00 noon

St Francis of Assisi, Paddington

Saturday: 5:30pm

Sunday: 8:30am & 10:00am

Monday: 9:00am

Tuesday: 9:00am Communion Service

Wednesday: 9:00am

Thursday: 9:00am

Friday: 9:00am

Baptisms: Third Sunday of the month at 11.30am

2019 SACRAMENTAL PROGRAM

Confirmation - Thursday, 5 September at 6:00pm

Enrollment now open. For prerequisites, more information and to download the application form please visit our website or contact Ruth at the Parish Office. Applications close July 26.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, contact the police. You can also contact the *Safeguarding & Ministerial Integrity Office*: 93905810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

We remember those in need of our prayers: our deceased, those in hospital, nursing homes, the homebound and defence force personnel.

Recently Deceased: Clarence Anderson, Domingo Cabautan, Peter O'Brien, Paul Irvin, John Scott, Guida Nolasco, John Coulson, Veronica Henderson, Rebecca Newman, Pat Kerr, Phillip Gay, Michael Donovan, Mrs Cass, Rosemary Farmer, Bill Stavrellis, Ada Iatropoulos, Eiko Tamura-Concepcion.

Mass Intentions: Virginia Ross, Blossom Hooper, Charlie & Eddy Piper, Tino Ordenez, Vince & Marie Toohey, David Saw, Liam O'Brien, Francis O'Dillon, Nita & Domenic Casamento, John & Jeanette Rawlinson, Catherine & Cherrie, Dezma Malouf, Odette Malouf, Malouf & Dickson Families, Francisco Correa, Genevieve Scarf, Finbarr O'Farrell, Peter Meagher, Molly Odillo Maher, Len Destro, Beth Constance, Daniel O'Connell, Herminia Hernandez, Margaret Austin, Janice Hui, Carmen Bellanto, Frances Furlong, Edward Kiernan, Richard Szweczyk, Keith Steele, Avery & Roche Family, Joseph, Sheila & Paul Dahdah, Joan Connelley, Adamovitch & Ford Families, Hector Destro, John Carmody, Vinz Napoli, Jim Evans, Jerry Austin, Anne Cole, Julee Lyle, Holy Souls.



Archdiocese Catholic Archdiocese of Sydney
Franciscan Friars Franciscan Friars Australia



Parish @stfrancisjoseph
Franciscan friars @OZFranciscan



Parish www.stfrancis-stjoseph.com
Archdiocese www.sydneycatholic.org

God of all creation, as we journey together in the Great Southern Land, we pray for healing forgiveness and unity, creating a path of good will, with justice and compassion.



Jesus through the power of your love, You have given us courage, wisdom and strength, to share our gifts and talents in humility. In peace and understanding we reconcile with each other.

Creator Spirit, we come together in prayer and thanksgiving for the many blessings we have received. Allow your Spirit to wash over us and give us strength, to walk together, as one. AMEN

Our faith community demands that the Christian Churches including the Catholic Church provide full and meaningful reparation for those who have suffered clerical and institutional sexual abuse.



Our faith community acknowledges and pays respect to the Traditional Owners of the Land on which we worship, the Gadigal people of the Eora Nation.

OUR SUNDAY CELEBRATION

FOURTEENTH SUNDAY IN ORDINARY TIME / C

07 JULY 2019

a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing, 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation dedicated to your name purify us, O Lord, and day by day bring our

conduct closer to the life of heaven.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 33:9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

P. Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

SPIRITUAL COMBAT

Today's Gospel describes the second of two occasions on which Jesus sends out his disciples to proclaim the good news of the Kingdom. The sending sets a pattern for the missionary nature of Church.

The instructions they receive suggest that, for the most part, they should not expect to receive a friendly response. The presupposition behind this is that the world has largely fallen out of the hand of God into the grip of spiritual forces hostile to God and to the true interests of human beings. The missionaries, therefore, will not be operating on benign or even neutral ground; they have to retake enemy terrain.

Jesus' specific instructions about going out lightly clad, taking no provisions, and so forth, reflect the conditions of the early Church. They do not translate literally into our situation today.

What remains totally relevant is both the nature of the combat faced and the richness of the gift that is brought. For combat with spiritual forces no amount of earthly protection will be of use. Like the armour of Saul that David first tried on before going out to face the Philistine giant, Goliath (1 Sam 17:38-51), it will only get in the way and detract from being armed with the power of God.

Likewise, the missionaries can take the risk of hospitality, because any expenses their hosts might incur in putting them up will be negligible in comparison to the gift they bring: the invitation to the Kingdom and the messianic assurance of God's 'peace' (Luke 2:14).

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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PEACE TO THIS HOUSE. The book of the prophet Isaiah concludes with the promise that God will send peace flowing like a river on all the nations. Today's Gospel reminds us that missionaries are always needed to bring this peace to others. May the peace of Christ dwell in our hearts. May the people we meet experience through us the peace referred to in the Jewish greeting, 'Shalom! Peace be with you!'

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47:10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 66:10-14

A reading from the prophet Isaiah

I will send toward Jerusalem peace like a river.

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 65:1-7, 16, 20. R. v. 1

R. Let all the earth cry out to God with joy

1. Cry out with joy to God all the earth, / O sing to the glory of his name. / O render him glorious praise. / Say to God: 'How tremendous your deeds!' R.
2. 'Before you all the earth shall bow; / shall sing to you, sing to your name!' / Come and see the works of God, / tremendous his deeds among men. R.
3. He turned the sea into dry land, / they passed through the river dry-shod. / Let our joy then be in him; / he rules for ever by his might. R.
4. Come and hear, all who fear God. / I will tell what he did for my soul. / Blessed be God who did not reject my prayer / nor withhold his love from me. R.



SECOND READING

Gal 6:14-18

A reading from the letter of St Paul to the Galatians
The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Col 3:15,16

Alleluia, alleluia!
May the peace of Christ reign in your hearts, and the fullness of his message live within you. Alleluia!

GOSPEL

Lk 10:1-12, 17-20

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Your peace will rest upon him.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if