

KIDS CORNER
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VIRTUAL CHILDREN'S LITURGY

CAN YOU HELP AFTER TODAY'S MASS
If you can help wipe down pews after today's Mass please see the volunteers on the door.

Prsider: We pray together with a spirit of hope, trusting in the God whose promises are always kept.

Reader: For Pope Francis, our Bishops, Clergy, Deacons and Religious.

All: May they continue to guide all cultures to live in harmony and peace.

Reader: For our Aboriginal and Torres Strait Islander people.

All: May we progress together on the path of reconciliation in love of the one God in whose image we are all made.

Reader: For those who govern the nations of the world, especially in places in the midst of war and conflict.

All: May they have a change of heart and strive to promote peace and justice.

Reader: For our faith communities of Double Bay, Edgecliff and Paddington.

All: May we, like the women who prepared a room for the prophet Elisha, also have a spirit of hospitality and welcome to those around us.

Reader: For those who have died, especially those whose names appear in the parish bulletin.

All: May they find the room prepared for them in eternity with God.

Prsider: As we pray together.

All: Loving God, you have called us to be people of light to counter the darkness in our world. We know that you listen to our prayers as we turn to you in need. We ask all this through the power of the Spirit in the name of Jesus the Christ. Amen.

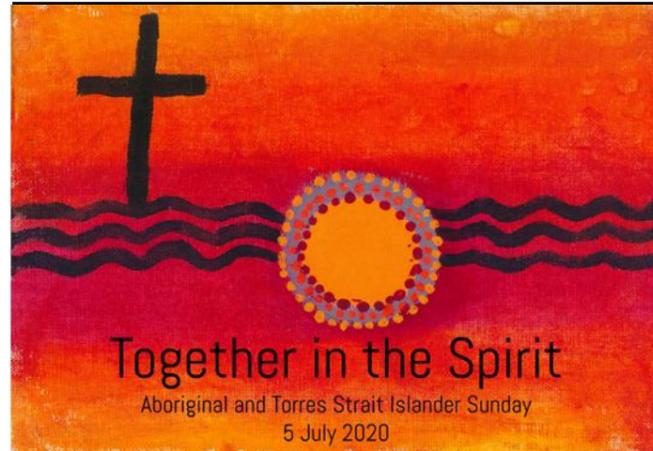
Our faith community demands that the Christian Churches including the Catholic Church provide full and meaningful reparation for those who have suffered clerical and institutional sexual abuse.



Parish newsletter of the communities of St Francis of Assisi Paddington, St Joseph Edgecliff and the 8:45am Mass at Double Bay
In the care of the Franciscans since 1879

St Francis of Assisi Church 463 Oxford St Paddington : St Joseph Church 12 Albert St Edgecliff

Parish Office: 66 Gordon St Paddington 2021 Tel: 02 9331 4043
Website: www.stfrancis-stjoseph.com Email: enquiries@stfrancis-stjoseph.com
28 June 2020 : 13th Sunday in Ordinary Time Year A



ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY
Have you noticed what appears on the bottom right hand corner of every bulletin? In case you haven't, please take a look. For over twelve months an 'Acknowledgement of Country' has appeared in every bulletin. This is one way that our community can show awareness and respect for Aboriginal and Torres Strait Islander culture and heritage and the ongoing relationship the Traditional Custodians have with their land. It is a demonstration of respect dedicated to the Traditional Custodians of the land where St Francis and St Joseph churches are built. The theme for this year is 'Together in the Spirit'. The Gospel of the day calls for those of us that are weary, to share our burdens with God. Communities around Australia, both First Nations and non-Indigenous, have endured bushfires, droughts and now a pandemic, it is only natural that our spirit also becomes weary. *Fr Paul*

Join us for Mass

Limited spaces to attend Mass at St Joseph & St Francis are now available

To view Mass Times or to reserve your seat visit
www.stfrancis-stjoseph.com/mass-bookings/



ARE YOU A PLANNED GIVER?

FY2021 Planned Giving Envelopes Available from the volunteers at the door today.



PLEASE TAKE YOUR BULLETIN WITH YOU AFTER MASS

Thank you for helping us manage safety and hygiene in our community.

Join us for Mass Wednesdays 5pm Saturdays 5:30pm
Live-streams continue for those at home.
www.stfrancis-stjoseph.com/facebook-live-stream



WELCOME
New to the parish? Please come and meet one of the Parish Team after mass and take home one of our Welcome Packs to find out more about your new community.
Welcome Packs are available at the church entrance.

OUR PARISH
Paul Ghanem ofm - Parish Priest Piotr Rzcudlo ofm, Francisco Basnayak ofm & Joseph Nguyen ofm - Assistant Priests
Ruth Rawlinson - Parish Manager
Tanith Bryce - Cantor, Edgecliff
Pamina Milenkovic - Organist, Edgecliff
Noel Debien & Bransby Byrne - Music Dir. & Organist Paddington
Nicole Smeulders - Cantor Paddington
Emma-Gai Gold - Safeguarding Support Officer
Nicole Hudson - Principal, St Francis of Assisi Primary School

We remember those in need of our prayers: our deceased, those in hospital, nursing homes, the homebound and defence force personnel.

Recently Deceased: Barbara Fuller-Quinn, Ingeborg Berben, Ann Dargan, Geoffrey Karpin, Giacomo Cangelosi, Jennifer Cormier, Rose Anne Croke RSC, Virginia Wilkinson RSC, Hilton Hollingdale, Robert Cumming, Patricia Callachor, Dallas, Salvatore Buoncore, Kazuyo Culpin, Gerard Lohan, Martin O'Connor, Brian Delaney, Fr Peter Morrissey, Sr Leila Saab, Peter Hackett, Valerie Warton, James Adamovich, Matthew Bolton, John Rockey, Jim Evans, Jean Groves, Karl Hallenan, David Barrett, Clare Carter, Winifred Simshouser, Nancy Rickard, Junior; baby of Jono.

Mass Intentions: John & Jeanette Rawlinson, Roslyn Dougherty, Finbarr O'Farrell, The Piper Family, Catherine & Leon Hutchings, Jennifer & Felix Mui, Mollie Odillo Maher, M.J O'Sullivan, Stephen Kozicki, Rebecca Gallagher, O'Kelly Family Intentions, John (Jack) Coulson, Suzanne O'Mahoney, Hector Destro, John Carmody, John Scott, Peter O'Brien, Frances Furlong, Michael Donovan, Peter Meagher, Karen Tighe, Brian Prackherth, Geoff Cliff, Glen Coorey, Gregory & Patricia McCue, Peg & Paul Kelly, Rosa Spinelli, Conley Family Intentions, Margaret Quinnell, Margaret Austin, Janice Hui, Jean Groves, Judy Debien, Mary Di Bello, Karen Tighe, John McCue, Joyce Dingwall, Vinz Napoli, Caterina Maiurana, Judy Petrosina, Margaret McCaffrey, Valerie McPhee, Susan Griffith, Katharina & Manfred Lemech John Kelly, Aquino Lanujan, Kevin & Ann Nicey, Ian Stewart, Andrew Georgiou, Nancy Jordon, Yiu Lam Kwan, Gaetano Carone, Faye Anderson, Holy Souls.

FROM THE ARCHDIOCESE

PASTORAL LETTER FROM ARCHBISHOP ANTHONY FISHER

Click on the image to download the latest Pastoral Letter from Archbishop Anthony Fisher to the Clergy & Faithful of the Archdiocese of Sydney dated 29 May 2020. Regular updates from the Archdiocese are available at: www.sydneycatholic.org/coronavirus-updates/

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY
Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, contact the police. You can also contact the *Safeguarding & Ministerial Integrity Office*: safeguardingenquiries@sydneycatholic.org or on 93905810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

f Archdiocese of Sydney Catholic Archdiocese of Sydney
Franciscan Friars Franciscan Friars Australia

t Parish of Double Bay @stfrancisjoseph
Franciscan friars @OZFranciscan

www Parish of Double Bay www.stfrancis-stjoseph.com
Archdiocese www.sydneycatholic.org

Our faith community acknowledges and pays respect to the Traditional Owners of the Land on which we worship, the Gadigal people of the Eora Nation.

OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / A

28 JUNE 2020

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.'

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.'

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.'

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102: 1

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received

fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

WELCOMING CHRIST

The attractive themes of 'welcome' and 'hospitality' running through today's readings sit a bit uncomfortably alongside the opening words of the Gospel, where Jesus starkly rules out 'preferring' family members to loyalty to himself.

The warning reflects the situation of the early church, where the experience, or at least the threat, of persecution was very real, and where some members of a family may have been Christian and some not.

In contemporary societies that are either majority Christian or tolerantly post-Christian, we may not face this challenge so sharply. If, however, we are comfortable in our world, largely sharing its values and aspirations, then some aspect of Christ's message is not getting through to us.

At this point, the theme of 'welcome' in the second part of today's Gospel comes into play. In Matthew's Gospel Jesus is from the start 'Emmanuel – God with us' (1:23). This sense of divine presence stands behind the statement: 'Anyone who welcomes you, welcomes me; and those who welcome me, welcome the One who sent me'.

The stranger, then, who stands before us comes as an emissary and representative of Christ and, further, of the Father, who sent Christ to be the divine presence in our world. In dealing with this person, we are in some sense dealing with our God.

As never before, save perhaps immediately after World War II, are so many people being displaced through war, tyranny or economic misery. In the light of this mass movement, Christ's words about discipleship and welcome hold fresh challenge.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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HARD SAYINGS. Today's Gospel includes a number of so-called 'hard sayings' of Jesus. They identify the basic paradox of our Christian faith: it is only by emptying ourselves in imitation of Jesus (Phil 2: 7) that we can receive the fullness of life which is his gift (Jn 10: 10). There can be no real growth in the Spirit if self-interest prevails.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 46: 2

All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glorify God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

FIRST READING

2 Kings 4: 8-11, 14-16

A reading from the second book of the Kings. *That is the holy man of God, let him remain there.*

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

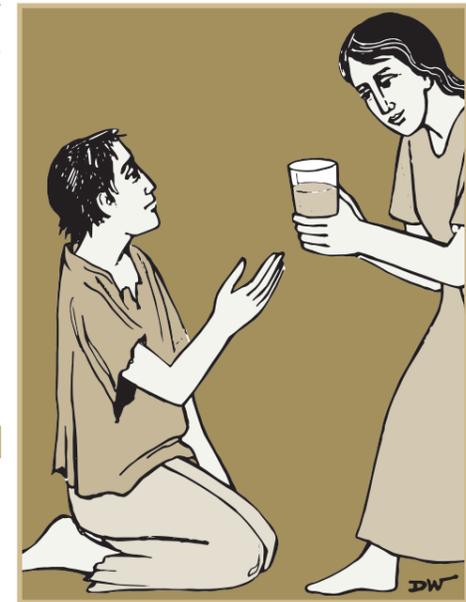
Ps 88: 2-3, 16-19. R. v. 2

R. For ever I will sing the goodness of the Lord.

1. I will sing for ever of your love, O Lord; / through all ages my mouth will proclaim your truth. / Of this I am sure, that your love lasts for ever, / that your truth is firmly established as the heavens. **R.**

2. Happy the people who acclaim such a king, / who walk, O Lord, in the light of your face, / who find their joy every day in your name, / who make your justice the source of their bliss. **R.**

3. For it is you, O Lord, who are the glory of their strength; / it is by your favour that our might is exalted: / for our ruler is in the keeping of the Lord; / our king in the keeping of the Holy One of Israel. **R.**



SECOND READING

Rom 6: 3-4, 8-11

A reading from the letter of St Paul to the Romans.

Having been buried with him through baptism, we shall walk in a new life.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

1 Pet 2: 9

Alleluia, alleluia! / You are a chosen race, a royal priesthood, a holy people. / Praise God who called you out of darkness and into his marvellous light. / Alleluia!

GOSPEL

Mt 10: 37-42

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you, welcomes me.