

PRAYERS OF THE FAITHFUL

Presider: 'Heaven and earth will pass away but my words will stand.' We have listened to the Bible readings, God's Word proclaimed for our nourishment. Now we turn with confidence for our needs and those of the church and the world.

Reader: For the gift of wisdom. (pause)
All: May we acknowledge the mysterious purposes of God who alone knows the fate of our world; and may we seek to be wise in the ways of God living by the commandments to live with God for all eternity.

Reader: For an understanding of what Christ has won for us. (pause)
All: May we grow in understanding the mission of Jesus who offered himself to destroy sin and is now with God for ever; and by lives that are faithful to his teaching may we seek the perfection that God desires .

Reader: For confidence in times of trial. (pause)
All: May we acknowledge that God alone is Lord of the universe and that all things are in God's hands. And may we be filled with confidence and trust as we wait for the coming of the Lord.

Reader: For joy in doing God's will. (pause)
All: The teaching of Jesus lasts for ever. Even in times of confusion and unrest, may we find joy and peace in knowing that we are doing God's will by our obedience to the gospel and the way of Christ.

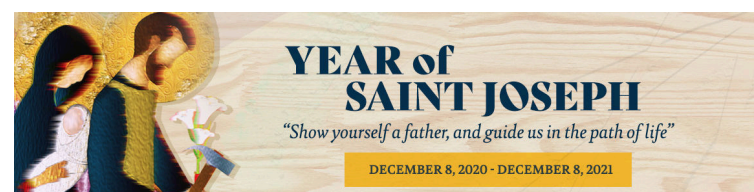
Presider: Eternal God, our first beginning and our last end, fill us with hope and confidence and trust in your goodness.
 We ask this through Christ our Lord. **Amen**

2021 FIRST RECONCILIATION

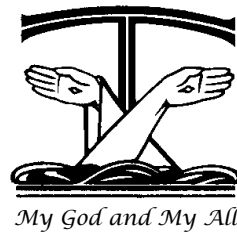
Tuesday 30th November -6pm (Public schools)
 Wednesday 1st December-6pm (Public schools)

2021 CONFIRMATION
 Saturday 20th November
 1 sessions- 3pm

The Sacrament of First Holy Communion is planned for early next year.



Our faith community acknowledges and pays respect to the Traditional Owners of the Land on which we worship, the Gadigal people of the Eora Nation. We pay our respects to their Elders both past and present.



Parish newsletter of the communities of St Francis of Assisi Paddington, St Joseph Edgecliff and the 8:45am Mass at Double Bay In the care of the Franciscans since 1879

St Francis of Assisi Church 463 Oxford St Paddington : St Joseph Church 12 Albert St Edgecliff
Parish Office: 66 Gordon St Paddington 2021 **Tel:** 02 9331 4043 **14Website:** www.stfrancis-stjoseph.com
Email: office@stf-stj.com
14th November 2021: Thirty Third Sunday in Ordinary Time -Year B

THIRTY THIRD SUNDAY IN ORDINARY TIME

Next Saturday, 3 candidates will be receiving their sacrament of confirmation. Confirmation completes the sacrament of initiation which includes baptism, Holy Eucharist and Reconciliation. This sacrament was instituted by Jesus Christ at the upper room when the apostles on the day of Pentecost received the full outpouring of the Holy Spirit. That is why it is a bishop who has received the fullness of the priesthood who performs the rite, which includes the laying on of hands and anointing the forehead with holy chrism oil.

However, one important characteristics of confirmation that has given less emphasis today is that, the sacrament of Confirmation makes us "Soldiers of Christ" and strictly obligates us to spread and defend the faith by both word and deed. The Catechism of the Catholic Church 1295 teaches us that: "By this anointing the confirmand receives the "mark," the seal of the Holy Spirit. A seal is a symbol of a person, a sign of personal authority, or ownership of an object. Hence soldiers were marked with their leader's seal and slaves with their master's. A seal authenticates a juridical act or document and occasionally makes it secret."

Therefore, as we prepare for these young people for their sacrament of Confirmation, we are also reminded of our Christian mission; to share in the mission of proclaiming the gospel of love and salvation by the way we believe, by the way we love and by the way we serve one another. So, as we strive to live out our Christian mission faithfully, let us also pray for the new confirmands that with the sealing of the Holy Spirit, they will increase in faith and be empowered to stand up and defend what they profess as Catholic Christians.

Fr Francisco Basnayake ofm

BOOK OF REMEMBRANCE

Throughout the history of the Catholic Church, November has been the month in which we remember our deceased.
 This November, we will make available a Book of Remembrance.
 It will be placed near the altar throughout the month, to view, to remember, and to pray for those whose names are inscribed.
 The friars will remember in their Masses and prayers deceased friars, parents, benefactors, friends and relatives.
 You are invited to add the name of your deceased loved ones.

**CANA Christmas Sale !
 13th, 14th, 20th, 21st November**

Mostly run by volunteers, Cana provides relief from poverty, suffering, destitution and helplessness for people struggling with mental illness, addiction and homelessness by way of overnight shelters and homes.

To support those who live on the margins, many who have spent years on the streets and in institutions.

Support CANA and buy some of our lovely products.

Credit card and cash accepted

Next RCIA Meeting, on Thursdays

17th November, 7pm for 7.30pm start

Franciscan Calendar 2022 will be on sale from next week.

\$10 each

Please place your orders for the following books:

Break Open the Word 2022, especially for readers.

Daily Mass Book 2022

Ordo for 2022

Contact the parish office -9331 4043

The parish is advertising two positions Parish Secretary and Bookkeeper. If interested please contact the parish office.

WELCOME

New to the parish? Please come and meet one of the Parish Team after mass to introduce yourself and find out more about our community. We also welcome you to contact our Parish Office.

OUR PARISH

Anthoni Selvaraj ofm - Parish Administrator
Francisco Basnayake ofm & Joseph Nguyen ofm - Assistant Priests
Alanna Sparks, Cate Stivala , Celia Olazabal- Parish Secretary
Tanith Bryce - Cantor, Edgecliff
Noel Debieen & Bransby Byrne - Music Dir. & Organist Paddington
Nicole Smeulders - Cantor Paddington
Emma-Gai Gold & Alanna Sparks - Safeguarding Support Officers
Louise O'Brien - Principal, St Francis of Assisi Primary School



WEEKLY SERVICICES AND SACRAMENTS

No Bookings required. check-in is required as well as mask to be worn.

St Joseph, Edgecliff

Monday to Friday: 5:30pm
Sunday: 7:30am, 9am, 11:00am & 5:30pm
Reconciliation prior to the Friday evening Mass (from 5pm).

St Francis of Assisi, Paddington

Monday to Friday: 9am
Saturday: 5:30pm (Vigil)
Sunday: 8:30am & 10:00am
Reconciliation from 5pm Saturday prior to Vigil Mass.

We remember those in need of our prayers: our deceased, those in hospital, nursing homes, the homebound and defence force personnel.

Recently Deceased:

Patricia McAlary, Benjamin Barillas, Geoffrey Dominic McAlary, Sue Coorey, Chew Shia Hoong, Patricia Mary Brett, June Fabbro, Doug Malouf, Ciro Gallifuco, Michael Gearin, Otilia Batisita, John Henry Jones , Margaret Hunsiecker, Sheila Freckmann-Dillon. Peter John Little, Angela Catherine Egan, Marcia Jackson (Nee Keenan) Kevin Finegan, Mike Bailey, Vittoria Sora Borgese
 Sr Margaret Mines rsc, Sr Marguerite Maloney rsc,
 Sr Mark Lehmann and Sr Judith Clark rsc and Holy Souls.

Mass Intentions:

Mrs Hirma O'Sullivan, Lita Dimatata,, Elle Margaret Paton, Kerina Kwong Margaret Austin, Janice Hui, Lica Bailey, the Kelly family, Frank Kaine, Paula Margaret Norsa, Rev. Dr Michael Giffinis, Eileen & James Hoare, Anthony McDonald, Dr George & Anne Duncan, George Anthony Duncan, Hector Barbara, Debbie Hope, Elizabeth Considine Conley, Catherine Wu-Hutchings, Pat and Ned Theodore and daughter Virginia Ross, deceased relatives of Orly-Soto-Carriel, Patricia Ann Dillon, Ron Sang, Jim Evans, Keith Steele, Andrew Georgiou, Hector Destro, Giuliano family, Denisse & Xavier Miss Pep & Rocco and Holy Souls.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, contact the police. You can also contact the *Safeguarding & Ministerial Integrity Office*: safeguardingenquiries@sydneycatholic.org or on 93905810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

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| | Archdiocese Franciscan Friars | Catholic Archdiocese of Sydney Franciscan Friars Australia |
| | Parish Franciscan friars | @stfrancisjoseph @OZFranciscan |
| | Parish Archdiocese | www.stfrancis-stjoseph.com www.sydneycatholic.org |

Our faith community demands that the Christian Churches including the Catholic Church provide full and meaningful reparation for those who have suffered clerical and institutional sexual abuse.

OUR SUNDAY CELEBRATION

THIRTY-THIRD SUNDAY IN ORDINARY TIME / B

14 NOVEMBER 2021

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.'

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.'

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 72:28

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

P. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'MY WORDS WILL NOT PASS AWAY'

The language of Daniel's prophecy and Jesus' dire warnings concerning the day of judgement that will accompany the return of the Son of Man were intended to be deliberately unsettling. In the centuries immediately preceding Jesus' birth a style of literature developed which is now known as apocalyptic.

The seeds for this style of preaching and literature had been sown earlier by the prophets who had spoken of the day of the Lord. At its heart was the belief that God would forcefully intervene in human history and set in order all that humanity had wounded through violence, sin, and unfaithfulness. It was theological reflection on a large scale since it gave expression to the deep-seated belief that God was the Lord not only of life and death but of human history as well.

Faced with a world that desperately needed to be set in order, the apocalyptic literature expressed the belief that the means that God would use would be cataclysmic, involving the resurrection of the dead prior to the distribution of rewards and punishments. The signs that would accompany this moment of judgement and grace were cosmic, involving the disruption of the natural order of the universe.

It is this mode of expression which Jesus himself uses in speaking of God's intervention in our world at the coming of the Son of Man. It is crucial to note that while the heavens and earth will be overturned there is a point of reference that does not change or pass away – Jesus' life-giving word.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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MY WORDS WILL NOT PASS AWAY. We live in a world of rapid change. Many of the places of our childhood have gone or been altered significantly. Customs, attitudes and pastimes are different now. All of this reminds us of the transitory nature of life. The heavens and the earth as we know them are passing away. Only the word of God stands forever. May we place our trust in the kingdom of God and not in the passing kingdoms we create.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Jer 29:11, 12, 14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Dan 12:1-13

A reading from the prophet Daniel

When that time comes your own people will be spared.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 15:5, 8-11

R. Keep me safe, O God; you are my hope.

1. O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**
2. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**
3. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**

SECOND READING

Heb 10:11-14, 18

A reading from the letter to the Hebrews
By a single offering he has achieved the eternal perfection of those who are sanctified.



All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Lk 21:36

Alleluia, alleluia! Be watchful, pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

GOSPEL

Mk 13:24-32

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
He shall gather his elect from the four winds.