

PRAYERS OF THE FAITHFUL

Presider: Brothers and sisters, let us make our prayers before the Lord, who saves us from all sin.

Reader: That the Holy Church will continue to bring love and mercy to those in need of compassion. (pause) In your mercy:

All: Lord, hear our prayer.

Reader: That leaders of government make good decisions about sharing resources for the good of all in need. (pause) In your mercy:

All: Lord, hear our prayer.

Reader: That Russia will call a halt to its assault on Ukraine and instead collaborate on building a just and safe world for all people. (pause) In your mercy:

All: Lord, hear our prayer.

Reader: That those who are judged or discriminated against may receive true consideration and empathy. (pause) In your mercy:

All: Lord, hear our prayer.

Reader: We pray for our elect who are preparing for baptism. (pause) In your mercy:

All: Lord, hear our prayer.

Reader: That the sick will see the mercy of God. (pause) In your mercy:

All: Lord, hear our prayer.

Presider: God our Father, your Son, Jesus Christ, shows compassion and forgiveness. Hear our prayers and help us to remain free from sin and full of justice and compassion for all. We ask this through Christ our Lord.

All: Amen.



Parish newsletter of the communities of St Francis of Assisi Paddington, St Joseph Edgecliff and the 8:45am Mass at Double Bay
In the care of the Franciscans since 1879

St Francis of Assisi Church 463 Oxford St Paddington : St Joseph Church 12 Albert St Edgecliff
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3rd April 2022– Fifth Sunday of Lent -Year C

Throw the First Stone If You Are Without Sin

I wonder why some people seek to blame others while others offer constructive solutions to problems. Often in conversations, we blame modern society for all the problems, from greed to hook up culture, and other social ills. We also hear people blaming the victims or authorities when something goes wrong.

People do not like to be blamed. They feel attacked and become defensive. Assigning responsibility to others is different to assuming responsibility. Taking responsibility for our actions or inactions can be a virtue. Scripture urges us to scrutinise our intentions. At our recent RCIA meetings, we discuss sin and scrutiny. We can learn a few lessons from Jesus in this Sunday's gospel passage.

To those who put the question to him, Jesus' response was to bend down and write on the ground. The silence could have been interpreted differently by those who gathered around Jesus and the woman. They kept questioning him. The focus shifted from the woman caught in adultery to Jesus! The Gospel doesn't tell us what Jesus wrote on the ground but gives us a clue. The choice of the word "to write" (*kata-graphain*) means to draw up a condemnation. It is possible he may have listed common sins of humanity/society. His challenge to the crowd is that the person without sin should cast the first stone. Jesus could be the "One" to cast the first stone, but Jesus did not condemn the woman or excuse what she has done. "Don't sin again" was both a pardon and warning.

We are part of the crowd, too, awaiting a response from the Master. During prayer and quiet time, silence allows reflection on His words. Though we are sinners, we are urged to reconcile and strive for justice and mercy. Jesus the one without sin is also the one who is able to challenge the sinner without condemning and demand conversion when pardoning.

The elders we are told were the first to leave the scene, perhaps they are burdened by sins or it could also demonstrate wisdom and self-knowledge. Unkind judgements on others is of no advantage to anyone nor does it change society. The liturgy on the fifth Sunday of Lent completes the journey of conversion. There is a continuity with salvation history with the incarnation of Jesus and on the other hand we have promise of a new world to come in the Risen Lord. (Father Anthoni Selvaraj ofm)

RCIA- Meeting– Thursday 7th April

7pm for 7.30pm start

CAN YOU HELP?

We still need Catechists for Tuesdays, Thursdays and Fridays, in Woollahra, Double Bay and Paddington.

Contact **Alanna** at office@stf-stj.com
(training and resources provided)

SACRAMENTAL PROGRAM 2022

Parents wishing to have their children participate in First Reconciliation, First Holy Communion or Confirmation, please download Sacramental Registration Form at <https://www.stfrancis-stjoseph.com/wp/wp-content/uploads/2022/02/2022-Parish-Sacramental-Program-Registration-Form.pdf>. Please return completed form to office@stf-stj.com

SPIRITUALITY IN THE PUB/SPIRITUALITY ON THE SOFA (SOS)
6th April 2022 at 7.30pm

Cut & paste the following into your browser:
<https://us02web.zoom.us/j/8678075526?pwd=RK9qS1M0MVFPTE4wc3ZlNzI1U3NOZz09>

or launch Zoom and use: Meeting ID: 867 8075 5526 and Passcode: 518306

2022 HOLY WEEK AND EASTER SERVICES

Holy Week & Easter Services will be subject to current COVID regulations. There are no bookings necessary.
"We recommend the wearing of masks"

St Joseph, Edgecliff

Friday, 8th April: 6pm Second Rite of Reconciliation
Palm Sunday, 10th April: 7:30am, 9am, 11am, 5.30pm Mass
Monday, 11th April: 5:30pm Mass
Tuesday, 12th April: 5:30pm Mass
Wednesday, 13th April: 5:30pm Mass
Holy Thursday, 14th April: 6pm Solemn Mass of the Lord's Supper
Good Friday, 15th April: 11am Stations of the Cross
3pm Solemn Good Friday Liturgy
Holy Saturday, 16th April: 7pm Easter Vigil - Service of Light
Easter Sunday, 17th April: 7:30am, 9am & 11am Mass
NO 5:30pm Mass on Easter Sunday

St Francis of Assisi, Paddington

Wednesday, 6th April: 6.30pm 2nd Rite of Reconciliation
Palm Sunday, 9th April: 5:30pm Mass (Palm Sunday Vigil)
Palm Sunday, 10th April: 8:30am & 10am Mass
Monday, 11th April: 9am Mass
Tuesday, 12th April: 9am Mass
Wednesday, 13th April: 9am Mass
Holy Thursday, 14th April: 7:30pm Solemn Mass of the Lord's Supper
Good Friday, 15th April: 10:30am Stations of the Cross
3pm Solemn Good Friday Liturgy
Holy Saturday, 16th April: 7pm Easter Vigil - Service of Light
Easter Sunday, 17th April: 8.30am & 10am Mass

WELCOME

New to the parish? Please come and meet one of the Parish Team after mass to introduce yourself and find out more about our community. We also welcome you to contact our Parish Office.

OUR PARISH

Anthoni Selvaraj ofm - Parish Administrator
Joseph Nguyen ofm - Assistant Priest
Alanna Sparks, Cate Stivala, Celia Olazabal - Parish Secretary
Tanith Bryce - Cantor, Edgecliff
Noel Debien & Bransby Byrne - Music Dir. & Organist Paddington
Nicole Smeulders - Cantor Paddington
Emma-Gai Gold & Alanna Sparks - Safeguarding Support Officers
Nicole Hudson - Principal, St Francis of Assisi Primary School

WEEKLY SERVICES AND SACRAMENTS

No Bookings required. check-in is required as well as mask to be worn.

St Joseph, Edgecliff

Monday to Friday: 5:30pm
Sunday: 7:30am, 9am, 11:00am & 5:30pm
Reconciliation prior to the Friday evening Mass (from 5pm).

St Francis of Assisi, Paddington

Monday to Friday: 9am
Saturday: 5:30pm (Vigil)
Sunday: 8:30am & 10:00am
Reconciliation from 5pm Saturday prior to Vigil Mass.

We remember those in need of our prayers: our deceased, those in hospital, nursing homes, and the homebound.

Recently Deceased: Brian Rheinberger, Jenny Washington, Domenico Giuliano, Gwendolyn Maryon Tresidder, Barbara Lucy Kennedy, Debbie Hope, Patrick Blake, Marcondes Da Silva Medeiros, Mary Burns, Coralie Scott, Peter Hine, Andrew Georgiou, Brian Purdon, Sam Pravitera, Nea Gooley, Br. Ambrose Kyne ofm, Fr Mel Cotter ofm, Fr Albert Williams ofm, Fr Anthony Stott ofm, Jan Maree Gowrie-Smith, Dr Bruce Roberts, Dawn King, Teresita, Angela Balog, Kevin Gale, Patricia McAlary, Benjamin Barillas, Geoffrey Dominic McAlary, Sue Coorey, Chew Shia Hoong, June Fabbro, Doug Malouf, Ciro Gallifucio, Michael Gearin, Otilia Batisita.

Mass Intentions: Piper family, Lita and Orly Dimatac, Nieves Sumera, Benigna, Edna and Juanita Suarez, Javier Recacha, Geoffrey Hughes, Belinda O'Connell, Kathrine Fitzpatrick, Peter Leuver, John Lagudi, Maria Teresa Romeo, Angelo Napoli, Tony Ponte, Lorraine & George Venturini, Desmond O'Shea, Maurice Harvey, Natasha, Jose Herrera, Conchita Lucas, Sister Mary Hereward, Dr Herbert, Molly Odillo Maher, Nell Atkinson, Terry Bostock, David Roderick, Frank & Lena Kaine, Antonia Alvarado, Herbert Graham, Peter Meagher, Michael, Jane & Jim Carnell & Betty Burnett, Sue Gherdovich, Concepcion Family, Paul Ise, Elizabeth Considine Conley, Jim Evans, Michael O'Connell, John McCue, Manfred Lemech, Giuliano family.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, You can contact the *Safeguarding Ministerial Integrity Office: on 9390518 or safeguardingenquiries@sydneycatholic.org*. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



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www.stfrancis-stjoseph.com
www.sydneycatholic.org

PROJECT COMPASSION

Please collect your Project Compassion boxes at Mass.

Our faith community acknowledges and pays respect to the Traditional Owners of the Land on which we worship, the Gadigal people of the Eora Nation. We pay our respects to their Elders both past and present.

Our faith community demands that the Christian Churches including the Catholic Church provide full and meaningful reparation for those who have suffered clerical and institutional sexual abuse.

OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF LENT / C

3 APRIL 2022

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Jn 8:10-11

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

PRAYER AFTER COMMUNION

P. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.

Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

LIVING WATER

To the people of Israel in exile, Isaiah speaks of a new highway that God is making in the wilderness, a highway that would change the face of the wilderness forever. No longer desolate, the people would have what they needed, and their thirst for vindication and homecoming from exile would be satisfied.

On the road to Damascus, Paul's world had been changed forever. He had come to see that, for him, the living water that Jesus the Messiah offers is the only prize worth striving for. As a Pharisee, he had sought perfection through faithfulness to the Jewish law. He had come to appreciate that, as beautiful as the Jewish law was, Jesus' death and resurrection had opened a new pathway to God's grace. He knew he was not perfect. In response to his experience of the Risen One, he set out to travel that road with all his heart and love as a missionary and apostle.

The episode of the woman caught in adultery is another moving example of how the living God can break into our world and provide water in the desert of the human heart. Surrounded by rejection and mistaken self-righteousness, this woman is isolated and faces the threat of a brutal death. As her accusers call for her execution Jesus writes in the sand. Ever so gently a new highway is being laid and we are invited to walk it. By not condemning or judging, Jesus shows how, we too, can walk this path and provide living water for each other.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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STRAINING AHEAD. The Israelites in exile, St Paul the apostle and the woman caught in adultery all had shameful pasts. They acknowledged their sins but were not weighed down by them because they experienced the forgiveness of God. Freed of the burden of their sin they were able to continue on their way. We also are sinners but with God's forgiveness we too can put the past behind us and strain ahead for the prize to which God is calling us upwards to receive in Christ Jesus.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 42:1-2

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy.

R. Lord, have mercy.

P. You shouldered the cross, to bear our suffering and sinfulness: Christ, have mercy.

R. Christ, have mercy.

You open for your people the way from death into life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The Gloria is not said during Lent.

COLLECT

P. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 43:16-21

A reading from the prophet Isaiah

I am doing a new thing and I will give drink to my people.

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick:

No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 125. R. v. 3

R. The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**

2. The heathens themselves said: 'What marvels the Lord worked for them!' / What marvels the Lord worked for us! / Indeed we were glad. **R.**

3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**

4. They go out, they go out, full of tears, / carrying seed for the sowing: / they come back, they come back, full of song, / carrying their sheaves. **R.**

SECOND READING Phil 3:8-14

A reading from the letter of St Paul to the Philippians

Because of Christ I look upon everything else as useless in order to gain him.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on



everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION Joel 2:12-13

Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me, for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Jn 8:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.